



La ciencia presunta de Marx (Spanish Edition)

Rafael Echeverria

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Marx sostuvo que, a diferencia del socialismo utópico del pasado y de varias propuestas socialistas y anarquistas de su época, su contribución se caracterizaba por ser científica. Su aporte teórico cruzaba del pantanoso terreno doctrinario al territorio firme de la ciencia. El pensamiento marxiano, proclamaba el mismo Marx, tenía estatus científico. Ese era, según él, su rasgo distintivo fundamental. Ese mismo rasgo fue posteriormente uno de los grandes atractivos que para muchos teóricos parecía ofrecer el marxismo.

Sin embargo, en aras del rigor, cabe preguntarse: ¿Cuáles son los criterios de científicidad en los que se sustenta esta afirmación? ¿Cuál es el concepto de ciencia que propone Marx? ¿Se ciñe su contribución a dicho concepto?

Los ensayos reunidos en este libro, que pretenden dar respuesta a estos interrogantes cruciales, forman parte de la investigación que Echeverría realizara a fines de la década de los setenta y que sirvió de base para su tesis doctoral en la Universidad de Londres. Hoy, por primera vez, son presentados en un mismo volumen. Las conclusiones a las que arriba el autor no dejarán de sorprendernos y difícilmente nos dejarán indiferentes. Esperamos que sean capaces de suscitar reacciones y debates, de manera de avanzar en una evaluación que permita situar la obra del gran pensador que fue Marx en un lugar apropiado, más allá de la idolatría o de la demonización.

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